



CAMDEN COUNTY
FAIR

SPONSORED BY THE CAMDEN COUNTY BOARD OF FREEHOLDERS

SEPTEMBER 20 & 21

4-H
EXHIBIT BOOK

ARTS & CRAFTS ENTRIES ACCEPTED

MON-THURS., SEPT. 16TH-19TH FROM 9AM-4PM

Camden County Environmental Center, 1301 Park Boulevard, Cherry Hill, NJ 08002

FRI., SEPT. 20 FROM 9AM-12PM

Camden County Fair, 508 Lakeland Road, Blackwood, NJ 08012



RUTGERS
New Jersey Agricultural
Experiment Station

camden county

Making It Better, Together.

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2019 General Exhibitor Rules

- **Entries will be accepted at the Camden County Environmental Center (1301 Park Boulevard, Cherry Hill, NJ 08002) from Sept. 16-19, 2019 from 9-4 pm or on Fri., Sept. 20 from 9:00 am to 12 pm at the 4-H Tent at the Camden County Fair located at 508 Lakeland Road, Blackwood, NJ 08012. All exhibits must remain in place, and cannot be removed from display until Saturday, September 21 at 7:00 pm.**
- **Entry is open to anyone who resides in Camden County.**
- Exhibitor tags, securely fastened, must accompany all entries. Tags will be available at the 4-H Office until Thursday, September 19, and at Camden County Fair Grounds during fair setup on Sept. 20.
- Every reasonable precaution will be taken to protect entries while they are on exhibit at Camden County Fair Grounds, but projects are entered at the risk of the exhibitor.
- All entries (with the exception of “Cloverbud” exhibits) will be judged by the Danish system, placing Excellent, Very Good, and Good. A Best in Show Ribbon will be awarded in each category for each grade category at the discretion of the judges. Honorable Mentions (second places) also will be awarded at the discretion of the judges.
- Exhibits divided into three grade categories: K-3; 4-8; 9-13 and an Adult Division; **Please enter grade completed in June 2019.**
- **“Cloverbud exhibit”**: Children in grades K-3. *These are not judged.* They are intended to showcase projects of younger children. “Cloverbud” exhibits will receive a participation ribbon. See pages 11-12 for project sections.
- **All entries must be the work of the exhibitor.**
- **The judges’ decisions are final.**
- All entries must be appropriate and in good taste.
- For more information please call the 4-H Office at 856-216-7130 x 2 or email Sharon Kinsey at Kinsey@njaes.rutgers.edu, or visit our website at www.camdencounty4h.com

The 4-H Youth Development Program is part of Rutgers Cooperative Extension . 4-H educational programs are offered to all youth, grades K-13, on an age-appropriate basis, without regard to race, color, national origin, gender, sexual orientation, or disability. For additional information contact 856-566-2900 or www.nj4h.rutgers.edu

4-H Club Exhibits

****Entry in this category is open only to Camden County 4-H Clubs.****

Exhibits must be in place by Friday, September 20 at 2 pm.

- 4-H Members must plan and set up the display with guidance from leaders.
- No individual awards will be given.
- Entries will be judged on the Danish System with Best in Show awarded at the judges' discretion. Cloverbud clubs will not be judged but will receive a participation ribbon.
- Exhibitor tags must be attached to the exhibit.
- Entries will be evaluated according to a scoring rubric.

Entry is open to anyone, in the following categories:

Citizenship, Career, Health, Communication and Safety

- 1. Citizenship**
 - Poster or display about a community service project you participated in
 - Other citizenship entry
- 2. Career Education**
 - Poster or display about careers
 - Poster or display about a single career
 - Other career entry
- 3. Communication**
 - Poster or display about communication
- 4. Health**
 - Poster or display about nutrition
 - First aid kit for home or car
 - Poster or display illustrating health issue
- 5. Safety**
 - Bicycle safety
 - Fire safety
 - Other safety
- 6. Physical Fitness**
 - Poster or display
- 7. Stress Communication**
 - Poster or display showing ways to relieve stress
 - Poster or display showing effects of stress on your body
- 8. Promote 4-H**
 - Complete 4-H project book, in a binder. Print a new cover page for the project book and just include first and last name and club name.
 - Poster or display showing 4-H activities you promoted
- 9. Any other citizenship, career, health, communication, or safety display.**



Crafts

- Entry must specify if a kit was used.
1. Anything made from Duct tape
 2. Art from recycled materials
 3. Basketry (must be hand woven)
 4. Candle Making
 5. Ceramics
 6. Collage
 7. Collections
 8. Construction Art (lego, erector set, etc.)
 9. Decoupage
 10. Diorama
 11. Doll Making (doll clothes go under sewing)
 12. Graphic Art (block prints, silkscreens, not clothing)
 13. Greeting card (not made on computer)
 14. Jewelry
 15. Leather Craft
 16. Metal Arts
 17. Model
 18. Mosaic tile
 19. Mural madness
 20. Paper craft
 21. Paper mache
 22. Pottery
 23. Scrapbook Page
 24. Shell Art
 25. Stone Craft
 26. Any other craft entry



Electricity

- Any electrical item must be accompanied by a written explanation of what it is used for and how it works.
1. Display board of wire sizes and types, labeled
 2. Display board of wire splices, labeled
 3. Test lamp
 4. Gizmo board
 5. Map of home wiring circuits
 6. Portable utility lamp
 7. Model rheostat
 8. Model motor
 9. SCR lamp control
 10. Quiz board
 11. Strobe light control
 12. Morris code practice set
 13. Any other electrical entry



Fine Arts

- All paintings and drawings must be framed or mounted on heavy cardstock or poster board and ready for hanging.

1. Oil painting
2. Water color painting
3. Acrylic painting
4. Tempra painting
5. Pen and ink drawing
6. Charcoal drawing
7. Pencil drawing
8. Mixed media drawing
9. Sculpture
10. Calligraphy
11. Any other fine art work



Flowers

- EXHIBITOR MUST FURNISH—An appropriately sized jar or vase, suitable for flowers
- Flowers must be labeled on tag or accompanying card
- Flowers must be grown by the exhibitor

1. Roses (5-10 blooms)
2. Any 1 annual flower (5-10 blooms)
3. Any 1 perennial flower (5-10 blooms)
4. Arrangement of mixed garden flowers
5. Miniature arrangement 6” high maximum
6. Basket of flowers arranged for effect (no height maximum)
7. Any other floral entry



Food

- All entries must specify if entry was made from scratch or if a mix was used. **A recipe card must be included with all entries.**
- Perishable food items must be entered on Saturday, September 23 between 9 am and 11 am.

1. **Cakes**
2. **Decorated cakes**
3. **Candy**
4. **Pies**
5. **Cookies**
6. **Bread, rolls, muffins, or biscuits**
7. **Jellies or jams**
8. **Pickles**
9. **Other food item**



Fruits and Vegetables Grown in a Container

- Must be displayed in the container in which they are grown.
- Variety of fruit or vegetable must be labeled on tag or accompanying card.
- Watering is the responsibility of the exhibitor.

Garden Fruits and Vegetables

- Exhibitor must have the correct number of specimens.
- Variety of fruit or vegetable must be labeled on tag or accompanying card.
- Entry must be grown by the exhibitor.
- All entries will be displayed on the provided paper plates.

1. **Beans** (10 pods)
2. **Beets** (3 roots)
3. **Cabbage** (1 head)
4. **Carrots** (3 roots)
5. **Celery** (2 stalks)
6. **Corn** (3 specimen—**Do Not Strip!**)
7. **Cucumbers** (3 specimen)
8. **Eggplant** (1 specimen)
9. **Onions** (3 specimens—**Do Not Strip!**)
10. **Peppers** (3 specimen)
11. **Potatoes** (3 tubers) (cont'd)



12. **Pumpkin** (1 specimen)
13. **Squash** (2 specimen)
14. **Tomatoes** (3 specimen)
15. **Melon** (1 specimen)
16. **Herbs** (5 stems)
17. **Peaches** (3 specimen)
18. **Berries** (1 cup)
19. **Apples** (3 specimen)
20. **Any other vegetable** (3 specimen)
21. **Any other fruit** (3 specimen)



Indoor Gardening

- Exhibit must be labeled with variety of plants.
 - Watering is the responsibility of the exhibitor.
1. **Terrarium**, may be collected materials
 2. **One stem of leaf cutting** rooted in pot
 3. **One young established houseplant** from leaf or stem cutting
 4. **Mature house plant** cared for by the exhibitor for at least 3 months
 5. **Dish garden** arranged in an interesting scene or design
 6. **Corsage**
 7. **Winter bouquet**
 8. **Centerpiece—Christmas greens**
 9. **Dried arrangement**
 10. **Sprouts**
 11. **Herbs**
 12. **Any other indoor gardening item**

Landscaping

1. **Landscape plan of home and yard, showing plants.**
2. **Any other landscape design.**



Literary Work

- 2 copies of the entry must be submitted. One of the copies should have no identifying information other than the entrant's grade completed in school. The other copy is to be mounted on poster board for display.
- Entries may include pictures or artwork.
- Entries should be typed (double spaced, one side of the paper), but neatly written entries will also be accepted.
- Entries will be judged on content, creativity, originality, neatness, and spelling. Comments will be put only on the second copy, which will not be displayed.
- No entry shall include profanity.

1. **Poetry**
2. **Fiction** (short stories, humor, etc.)
3. **Nonfiction** (essays, articles, etc. on any topic)
4. **Any other literary work**



Needlework

- Entry must specify if a kit was used.
1. **Needlepoint**
 2. **Plastic canvas**
 3. **Crochet**
 4. **Knitting**
 5. **Macramé**
 6. **Latch hook**
 7. **Embroidery**
 8. **Cross stitch**
 9. **Other yarn or thread art**

Pet Care

1. **Poster about natural characteristics** (habitat, lifespan, etc.) **of your animal, its life history, or basic pet care.**
2. **Kit of pet first aid or grooming supplies and equipment.** Include at least 6 items and a list of the items and how they are used. This could be a physical kit or a poster or display.
3. **Any other pet care entry.**



Photography

- **PHOTOGRAPHS MUST BE FRAMED OR MOUNTED ON HEAVY CARDSTOCK OR POSTER BOARD AND READY FOR HANGING**
 - Photographs must be taken by the exhibitor.
 - **There is a limit of 3 entries per category and a total limit of 9 photography entries per exhibitor.**
 - Name of exhibitor must be on the back of mounted exhibit.
 - Optional**Any labeling on the matting or frame should be typed or neatly written.
 - Optional** a 3"x5" card may be attached explaining the picture and how it was taken.
1. **Group of 3 or more color photos that tell a story.**
 2. **Group of 3 or more black and white photos that tell a story.**
 3. **Portrait, color or black and white.**
 4. **Animal photography**
 5. **Model horse photography**
 6. **Camden County landmark**
 7. **New Jersey Landmark**
 8. **Photograph of 4-H event**
 9. **Landscape photography**
 10. **Any other single color photograph**
 11. **Any other single black and white photograph**

Sewing

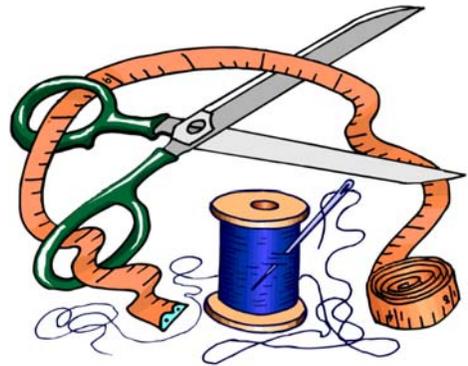
- Exhibitor must furnish a metal or plastic coated metal hanger for display of garments.

1. Garments

- Pants, shorts, skirts with elastic or drawstring waistband
- Apron with elastic or drawstring waistband
- Shirt, top, or blouse with casing or simple closure
- Costume, night clothes, or dress with casing or simple closure
- “Instant” top, skirt, or dress using pre-shirred fabric or cut out
- Other simple garment

2. Accessories

- Travel caddy, bed caddy, sewing caddy, or pocket on beach towel
- Pot holder or oven mitt
- Pillow
- Quilt
- Tote bag, laundry bag, or purse
- Wall hanging
- Accessory
- Other item (not a garment)



3. Hand stitched item

- Hand stitched large item
- Sampler with a variety of hand stitches, buttons, or patches
- Hand stitched large item

4. Formal Wear

- Special occasion garment sewn by the exhibitor

5. Design

- A purchased garment or textile with applied design (ex. stenciling, smocking, appliqué, tie-dye, sweatshirt decoration, etc.)
- A garment or textile created/woven from an original design
- Recycled or remade garment with “before” photo or drawing

6. Sewing sampler

- Types of seams (labeled on board)
- Types of stitches (hand or machine, labeled on board)
- Types of fabric (labeled on board)

“Cloverbud” (Grades K-3)

- **Children in grades K-3 may exhibit in the following sections *only*. “Cloverbud” exhibits will not be judged but will receive a participation ribbon.**

1. “Cloverbud” - Animals

- Collage of different animals
- Calendar of your pet’s care and feeding
- Poster of animals with body parts labeled
- Other animal related item



2. “Cloverbud” - Health and Safety

- Bike safety poster
- Poster of fire escapes in your home
- Other health and safety related item

3. “Cloverbud” - Our Community

- Map of your town listing important buildings and places
- Collage of different jobs or careers
- Other community related item

4. “Cloverbud” - Recreation

- Rhythm instrument
- Other recreation item

5. “Cloverbud” - Science

- Collection of insects found at home (labeled on board or in jars)
- Homemade meter stick
- Display about solar system
- Other science item

6. “Cloverbud” - Sewing and Creative Arts

- Machine sewing project
- Hand sewing project
- Needlecraft
- Collage of types of stitches, labeled on board
- Collage of types of seams, labeled on board
- Other sewn item

“Cloverbud” (Grades K-3)

- **Children in grades K-3 may exhibit in the following sections *only*. “Cloverbud” exhibits will not be judged but will receive a participation ribbon.**

7. **“Cloverbud” - Photography** (must be mounted or framed and ready for hanging)
- Black and white photo
 - Color photo
 - Group of at least 3 pictures, mounted together that tells a story, with appropriate caption

8. **“Cloverbud” - Arts and Crafts**

- Painting or drawing
- Sculpture or ceramics
- Model from kit
- Collage or diorama
- Graphic art (block prints, silk screen, etching, etc.)
- Pottery or mosaic tile
- Jewelry or shell art
- Stone or leather craft
- Paper craft or scrapbook page
- Art from recycled materials
- Candle making
- Collections
- Greeting card (not done on computer)
- Any other craft entry



9. **“Cloverbud” - Fruits and Vegetables**

- Beans (10 pods)
- Cabbage (1 head)
- Carrots (3 roots)
- Corn or Onions (3 specimen **Don't Strip**)
- Cucumbers, Peppers, Potatoes, Tomatoes, or Peaches (3 specimen)
- Pumpkin (1 specimen)
- Squash (2 specimen)
- Herbs (5 stems)
- Berries (1 cup)
- Any other fruit or vegetable (3 specimen)

10. **“Cloverbud” - Any other “Cloverbud” Exhibit—please include title on entry card**